# National Institutional Ranking Framework Ministry of Education Government of India Welcome to Data Capturing System: OVERALL

# Submitted Institute Data for NIRF'2025'

## Institute Name: J.D.C.Bytco Institute of Management Studies and Research, Nashik 422005 [IR-O-C-41411]

#### Sanctioned (Approved) Intake

| Academic Year          | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 58      | 69      | -       | -       | -       | -       |

#### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the State<br>and Central<br>Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private<br>Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| PG [2 Year<br>Program(s)]      | 67                      | 53                        | 120            | 120  | 0   | 0  | 18   | 33  | 30   | 0  | 0   | 21   |

### Placement & Higher Studies

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2020-21       | 60  | 58  | 2021-22       | 57  | 12                        | 460000(Four Lac sixty thousand)                           | 0   |
| 2021-22       | 60  | 69  | 2022-23       | 63  | 21                        | 460000(FOUR LAC<br>SIXTY THOUSAND<br>ONLY)                | 0   |
| 2022-23       | 69  | 66  | 2023-24       | 63  | 21                        | 4600000(FOUR LAC<br>SIXTY THOUSAND<br>ONLY)               | 0   |

#### Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) |  |   |   |  |  |
|--|--|---|---|--|--|
|  | Total Students   |   |   |  |  |
| Full Time 10   |  |   |   |  |  |
| Part Time  |  | 0 |   |  |  |
|  | No. of Ph.D students graduated (including Integrated Ph.D) |   |   |  |  |
| 2023-24 2022-23 2021-22  |  |   |   |  |  |
| Full Time  | 0  | 1 | 0 |  |  |

| Part Time  | 0  | 0                         | 0 |  |  |
|--|--|---------------------------|---|--|--|
| PG (Student pursuing MD/MS/DNB program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here) |  |                           |   |  |  |
|  | Number of students pursuing PG (MD/MS/DNB) program 0 |                           |   |  |  |
|  | No. of students Graduating                           | in PG (MD/MS/DNB) program |   |  |  |
| 2023-24 2022-23 2021-22  |  |                           |   |  |  |
| 0  | 0  | 0                         |   |  |  |

## Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year  | 2023-24   | 2022-23  | 2021-22  |
|--|---|--|--|
|  | Utilised Amount   | Utilised Amount  | Utilised Amount  |
|  | Annual Capital Expenditure on Academic Activities                       | and Resources (excluding expenditure on buildings)                 |  |
| Library  | 88818 (EIGHTY EIGHT THOUSAND EIGHT HUNDRED<br>EIGHTEEN)                 | 127813 (ONE LAC TWENTY SEVEN THOUSAND EIGHT<br>HUNDRED THIRTEEN E) | 111459 (one lac eleven thousand four hundred fifty nine) |
| New Equipment for Laboratories   | 77376 (SEVENTY SEVEN THOUSAND THREE HUNDRED SEVENTY SIX)                | 0 (ZERO)   | 0 (zero)   |
| Engineering Workshops  | 0 (ZERO)  | 0 (ZERO)   | 0 (zero)   |
| Studios  | 0 (ZERO)  | 0 (ZERO)   | 0 (zero)   |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 178878 (ONE LAKH SEVENTY EIGHT THOUSAND EIGHT<br>HUNDRED SEVENTY EIGHT) | 0 (ZERO)   | 0 (ZERO)   |

## Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year   | 2023-24   | 2022-23  | 2021-22   |  |  |  |
|---|---|--|---|--|--|--|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount   |  |  |  |
| Annual Operational Expenditure  |   |  |   |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 8659905 (EIGHTY SIX LAKH FIFTY NINE THOUSAND NINE<br>HUNDRED AND FIVE)    | 7952783 (SEVENTY NINE LAC FIFTY TWO THOUSAND SEVEN HUNDRED EIGHTY THREE)     | 7727296 (SEVENTY SEVEN LAC TWENTY SEVEN<br>THOUSAND TWO HUNDRED NINETY SIX) |  |  |  |
| Maintenance of Academic Infrastructure or consumables and<br>other running expenditures(excluding maintenance of hostels<br>and allied services,rent of the building, depreciation cost, etc) | 4989168 (FORTY NINE LAKH EIGHTY NINE THOUSAND<br>ONE HUNDRED SIXTY EIGHT) | 4373864 (FORTY THREE LAC SEVENTY THREE<br>THOUSAND EIGHT HUNDRED SIXTY FOUR) | 3401706 (THIRY FOUR LAC ONE THOUSAND SEVEN<br>HUNDRED SIX)                  |  |  |  |
| Seminars/Conferences/Workshops  | 51143 (FIFTY ONE THOUSAND ONE HUNDRED FORTY<br>THREE)                     | 61068 (SIXTY ONE THOUSAND SIXTY EIGHT)                                       | 0 (zero)  |  |  |  |

#### IPR

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

#### Sponsored Research Details

| Financial Year 2023-24 2022-23 2021-22 |  |
|--|--|
|--|--|

| Total no. of Sponsored Projects          | 0    | 0    | 0    |
|--|------|------|------|
| Total no. of Funding Agencies            | 0    | 0    | 0    |
| Total Amount Received (Amount in Rupees) | 0    | 0    | 0    |
| Amount Received in Words                 | Zero | Zero | Zero |

## **Consultancy Project Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

## Executive Development Program/Management Development Programs

| Financial Year  | 2023-24 | 2022-23 | 2021-22 |
|---|---------|---------|---------|
| Total no. of Executive Development Programs/ Management<br>Development Programs | 0       | 0       | 0       |
| Total no. of Participants   | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges)  | 0       | 0       | 0       |
| Total Annual Earnings in Words  | Zero    | Zero    | Zero    |

## PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |  |  |  |  |
|---|-------------------------------------|--|--|--|--|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |  |  |  |  |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |  |  |  |  |

#### Accreditation

### NAAC Accreditation

| 1. Does your institute have a valid NAAC Accreditation? |            | YES    |      |  |  |
|---|------------|--------|------|--|--|
| Valid from  | Valid      | l upto | CGPA |  |  |
| 30-10-2024  | 29-10-2029 |        | 2.77 |  |  |

# Multiple Entry/Exit and Indian Knowledge System

| 1. Has your institution implemented multiple entry/exit in your institution? | NO  |  |  |  |  |
|--|-----|--|--|--|--|
| 2. Has your institution been teaching courses in Indian Languages?           | NO  |  |  |  |  |
| 3. Has your institution introduced courses on Indian Knowledge System?       | YES |  |  |  |  |

| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
|---|-----|
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |

#### Sustainable Living Practices

| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
|---|
| No current programs addressing single-use plastics  |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| Renewable energy installations  |
| 3. What is the level of recycling infrastructure available on your campus?  |
| Basic infrastructure in place in limited areas  |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| Storage Tank System   |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)       |
| Solar Panels  |
| 6. What is the institution's approach to minimizing food waste?   |
| Composting systems  |
|   |

### Faculty Details

| -    |                            |     |   |        |               |                           |  |              |              |                  |
|------|----------------------------|-----|---|--------|---------------|---------------------------|--|--------------|--------------|------------------|
| Srno | Name                       | Age | Designation   | Gender | Qualification | Experience (In<br>Months) | Currently working<br>with institution? | Joining Date | Leaving Date | Association type |
| 1    | DR MUGDHA<br>JOSHI         | 45  | Assistant Professor                                 | Female | Ph.D          | 141                       | Yes                                    | 16-08-2016   |              | Regular          |
| 2    | DR SAPNA PATIL             | 39  | Assistant Professor                                 | Female | Ph.D          | 121                       | Yes                                    | 27-07-2016   |              | Regular          |
| 3    | DR SARITA<br>AURANGABADKAR | 59  | Dean / Principal /<br>Director / Vice<br>Chancellor | Female | Ph.D          | 378                       | Yes                                    | 01-06-2015   |              | Regular          |
| 4    | DR SMITA<br>KACHOLE        | 58  | Associate Professor                                 | Female | Ph.D          | 294                       | Yes                                    | 16-08-2016   |              | Regular          |
| 5    | MR ANUP<br>MOHADKAR        | 40  | Assistant Professor                                 | Male   | MBA           | 141                       | Yes                                    | 19-10-2016   |              | Regular          |
| 6    | MRS RENU<br>THAKUR         | 57  | Assistant Professor                                 | Female | Ph.D          | 432                       | Yes                                    | 01-08-1988   |              | Regular          |