# **National Institutional Ranking Framework**

### Ministry of Human Resource Development Government of India

**Welcome to Data Capturing System: MANAGEMENT** 

#### Submitted Institute Data for NIRF'2020'

Institute Name: J.D.C.Bytco Institute of Management Studies and Research, Nashik 422005 [IR-M-C-41411]

#### Sanctioned (Approved) Intake

| Academic Year          | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 | 2013-14 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 60      | 60      | -       | -       | -       | -       |

#### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|--|--|
| PG [2 Year<br>Program(s)]      | 59                      | 57                        | 116            | 116  | 0   | 0  | 16   | 42  | 10   | 0  | 0  | 48   |

#### Placement & Higher Studies

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2015-16       | 60  | 59  | 2016-17       | 53  | 24                        | 290000(TWO LAC<br>NINETY THOUSAND<br>ONLY)                | 0   |
| 2016-17       | 60  | 56  | 2017-18       | 49  | 17                        | 422000(FOUR LAC<br>TWENTY TWO<br>THOUSAND ONLY)           | 0   |
| 2017-18       | 60  | 60  | 2018-19       | 53  | 35                        | 365000(THREE LAC<br>SIXTY FIVE<br>THOUSAND)               | 0   |

#### **Ph.D Student Details**

Full Time

| Ph.D (Student pursuing doctoral program till 2017-18; Students admitted in the academic year 2018-19 should not be entered here.) |         |         |         |  |
|---|---------|---------|---------|--|
| Total Students  |         |         |         |  |
| Full Time 5   |         |         |         |  |
| Part Time   |         | 0       |         |  |
| No. of Ph.D students graduated (including Integrated Ph.D)  |         |         |         |  |
|   | 2018-19 | 2017-18 | 2016-17 |  |

| Part Time | 0 | 0 | 0            |
|-----------|---|---|--------------|
| ·         |   |   | <del>-</del> |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year   | 2018-19  | 2017-18   | 2016-17   |  |  |  |
|---|--|---|---|--|--|--|
|   | Utilised Amount  | Utilised Amount   | Utilised Amount   |  |  |  |
|   | Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |   |  |  |  |
| Library ( Books, Journals and e-Resources only)   | 429343 (four lac twenty nine thousand three hundred forty three )                                    | 452254 (four lac fifty two thousand two hundred fifty four) | 429966 (foue lac twenty nine thousand nine hundred sixty six)   |  |  |  |
| Expenditure on setting up/upgradation of laboratory   | 276576 (two lac seventy six thousand five hundred seventy six)                                       | 4897 (four thousand eight hundred ninety seven)             | 0 (zero)  |  |  |  |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall, library excluding expenditure on Land ,Building, Roads etc.) | 1079403 (ten lac seventy nine thousand four hundred three)   | 108620 (one lac eight thousand six hundred twenty)          | 171395 (one lac seventy one thousand three hundred ninety five) |  |  |  |

### Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year   | 2018-19  | 2017-18  | 2016-17   |  |  |
|---|--|--|---|--|--|
|   | Utilised Amount  | Utilised Amount  | Utilised Amount   |  |  |
| Annual Operational Expenditure  |  |  |   |  |  |
| Salaries (Teaching and Non Teaching staff)  | 7990532 (seventy nine lac ninety thousand five hundred thirty two) | 7537652 (seventy five lac thirty seven thousand six hundred fifty two) | 5961160 (fifty nine lac sixty one thousand one hundred sixty)   |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1241235 (Twelve lac forty one thousand two hundred thirty five)    | 1002654 (ten lac two thousand six hundred fifty four)                  | 941733 (nine lac forty one thousand seven hundred thirty three) |  |  |
| Seminars/Conferences/Workshops  | 336753 (three lac thirty six thousand seven hundred fifty three)   | 195893 (one lac ninety five thousand eight hundred ninety three )      | 137595 (one lac thirty seven thousand five hundred ninety five) |  |  |

### **Sponsored Research Details**

| Financial Year                           | 2018-19 | 2017-18 | 2016-17 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

### **Consultancy Project Details**

| Financial Year                           | 2018-19 | 2017-18 | 2016-17 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

## **Executive Development Program/Management Development Programs**

| Financial Year   | 2018-19 | 2017-18 | 2016-17 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

# PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?   | Yes, more than 80% of the buildings |
|--|-------------------------------------|
| 2. Do your institution have provision for walking aids, includingwheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?   | Yes, more than 80% of the buildings |

#### **Awards Details**

| 1. How many faculty member of your institution have received highly reputed national/international awards/recognition from central government agencies in the previous academic year 2018-19 | 0 |
|--|---|
| 2. How many students of your institution have won international awards in the previous academic year 2018-19   | 0 |

### Accreditation

#### **NBA Accreditation**

| 1.Does your institute have a valid NBA Accreditation? | NO |
|---|----|
|---|----|

#### **NAAC Accreditation**

| 1. Does your institute have a valid NAAC Accreditation? |            | YES  |      |  |  |  |
|---|------------|------|------|--|--|--|
| Valid from  | Valid      | upto | CGPA |  |  |  |
| 26-08-2018  | 25-08-2023 |      | 2.56 |  |  |  |

# **Village Adoption**

| Have your institute adopted any village under Unnat Bharat Scheme? | NO |
|--|----|
| 1  |    |

# **Faculty Details**

| racuity Details |                     |     |                        |        |               |                           |                            |   |              |              |                  |
|-----------------|---------------------|-----|------------------------|--------|---------------|---------------------------|----------------------------|---|--------------|--------------|------------------|
| Srno            | Name                | Age | Designation            | Gender | Qualification | Experience (In<br>Months) | Is Associated<br>Last Year | Currently<br>working with<br>institution? | Joining Date | Leaving Date | Association type |
| 1               | MRS MUGDHA<br>JOSHI | 40  | Assistant<br>Professor | Female | MPM           | 81                        | Yes                        | Yes                                       | 16-08-2016   |              | Regular          |
| 2               | DR SAPNA<br>MATHURE | 34  | Assistant<br>Professor | Female | Ph.D          | 61                        | Yes                        | Yes                                       | 27-07-2016   |              | Regular          |
| 3               | MRS RENU<br>THAKUR  | 52  | Assistant<br>Professor | Female | M.C.M.        | 372                       | Yes                        | Yes                                       | 01-08-1988   |              | Regular          |

| _ |   |                                |    |   |        |      |     |     |     |            |             |
|---|---|--------------------------------|----|---|--------|------|-----|-----|-----|------------|-------------|
|   |   | MR ANUP<br>MOHADKAR            | 34 | Assistant<br>Professor                              | Male   | MBA  | 81  | Yes | Yes | 19-10-2016 | <br>Regular |
|   | 5 | DR SARITA<br>AURANGABADKA<br>R | 54 | Dean / Principal /<br>Director / Vice<br>Chancellor | Female | Ph.D | 318 | Yes | Yes | 01-06-2015 | <br>Regular |
|   |   | DR SMITA<br>KACHOLE            | 53 | Professor   | Female | Ph.D | 234 | Yes | Yes | 16-08-2016 | <br>Regular |
|   | 7 | DR BHAVNA<br>SHETTY            | 45 | Assistant<br>Professor                              | Female | Ph.D | 107 | Yes | Yes | 05-06-2017 | <br>Regular |